



SUSQUEHANNA COUNTY DEMOCRATIC AWARD

Award based on community involvement/volunteer projects, school
(extra-curricular) clubs and activities

- Must be Democratic affiliated
- Must be furthering education in a 2-year or 4-year college program or a technical/union apprentice program, including vocational and trade schools
- Essay
- One letter of recommendation (see application)

APPLICATION

SUSQUEHANNA COUNTY DEMOCRATIC AWARD, 2026

DUE 4-10-26

This award will be given yearly to two (2) graduating seniors who will be selected from the six (6) High Schools within Susquehanna County. The student must attend one of the following schools: Blue Ridge, Elk Lake, Forest City, Montrose, Mountain View and Susquehanna Community School Districts. This award is given on behalf of the Susquehanna County Democratic Committee.

This award is based on community involvement/volunteer projects, school (extra-curricular) clubs and activities, course content and their individual planned future endeavors. This will include furthering their education in a 2-year or 4-year college program or a technical/union apprentice program, including vocational and trade schools.

Students and parent(s)/guardian(s) must attend one of the six High Schools listed above and must be Democratic affiliated. Voter Registration Lists will be checked.

The presentation of the two (2) \$500 awards will be given by the Chairperson of the Democratic Party or his/her designee during the selected seniors' Award Night Program. Please note that permission is asked for a possible photo and publication of this award in various newspapers within the County. It will be posted on the Democratic Party web site. Students and parent(s)/guardian(s) will be asked to attend a future Democratic Party function. Please sign below if you are age 18 or have a parent/guardian sign if you are younger than 18.

Senior/parent/guardian signature: _____

STUDENT INFORMATION: (please print clearly and with a pen)

Student Name: _____

School District: _____

Student Address: _____

Municipality: _____

Parent(s)/Guardian(s) Name(s): _____

Parent(s)/Guardian(s)

Address:

STUDENT INFORMATION: (CONTINUED)

Senior Courses:

College ACCEPTED/pursuing Major:

SCHOOLS/CLUBS/EXTRA-CURRICULAR: (Please use added space if needed)

***PLEASE ATTACH AN ESSAY(LIMITED TO 1,0 WORDS)RE: WHAT DO YOU SEE AS THE FUTURE OF THE PA. DEMOCRATIC PARTY?

***PLEASE ATTACH ONE(1) RECOMMENDATION FROM SOMEONE WHO KNOWS YOU WELL BUT IS NOT A RELATIVE.

***PLEASE CHECK IF YOU OR A PARENT/GUARDIAN ARE DEMOCRAT-AFFILIATED:

MAIL(POSTMARKED) COMPLETED FORMS AND ANY ATTACHMENTS BY 4/10/26 TO:

JONI KAISER, SCHOLARSHIP CHAIR, P.O.BOX 160, THOMPSON, PA. 18465-0160

***FORMS & ANY ATTACHMENTS MUST BE POSTMARKED NO LATER THAN 4/10/26
THANK YOU VERY MUCH!