

## **SCHOLARSHIP CONTEST RULES**

Amount of Scholarship **\$1000.00**

Contest is open to any student entering a 2 or 4 year college under an agricultural, conservation, or environmentally oriented college curriculum. If there are any questions regarding the curriculum you plan to study, contact the office. Some examples would be Animal Husbandry, Agricultural Engineering, Aquatic Biology, Soil Sciences, Parks and Recreation, Forest Sciences, Agronomy, Wildlife Biology, etc.

**STUDENT MUST BE ENTERING FIRST YEAR OF COLLEGE IN CURRENT YEAR.**

The contest is open to Wayne County students only.

There is no discrimination to race or sex.

The scholarship is for one payment of \$500 the first year of college and one payment of \$500 the second year of college. Payments will be made directly to the school that the winner is planning to attend. Before the second payment is made the winner will be responsible for submitting a copy of the first year transcript and a confirmation from the college that the student is still enrolled in a qualifying curriculum.

The application is to be completed to the best of the student's ability.

One letter of reference must be included with the application. The reference may not be a teacher or family member.

A one page, double-spaced essay describing future goals and objectives must be submitted with the student's application.

A transcript of the applicant's educational record must be included.

The school's guidance counselor or principal must sign the application for the contest.

The judging is completed using the application and material submitted, and how much the activities and information given pertain to the college curriculum that is chosen.

The last day to submit applications is **Thursday, April 2, 2026.**

Applications must be submitted to:

Wayne Conservation District  
ATTN: Jamie Knecht  
Wayne County Park Street Complex  
648 Park Street  
Honesdale PA 18431

**WAYNE CONSERVATION DISTRICT  
PERRY/WESTGATE MEMORIAL SCHOLARSHIP APPLICATION**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

High School Attending: \_\_\_\_\_

College Planning to Attend: \_\_\_\_\_

College Curriculum to be Studied: \_\_\_\_\_

\_\_\_\_\_

Employment (if any, past and present): \_\_\_\_\_

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Extra Curricular Activities and Other Interests: \_\_\_\_\_

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**Extra sheets may be attached if necessary.**

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Applicant's Signature

\_\_\_\_\_  
Guidance Counselor's Signature